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Bib Data Sheet

CONFIRMATION NO. 4724

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/852,304 | <b>FILING DATE</b><br>05/10/2001<br><b>RULE</b> | <b>CLASS</b><br>370 | <b>GROUP ART UNIT</b><br>2661 | <b>ATTORNEY<br/>DOCKET NO.</b><br>11349-P66638US0 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Chan Kim, Taejon, KOREA, REPUBLIC OF;  
Seung-Hwan Kim, Taejon, KOREA, REPUBLIC OF;  
Tae-Whan Yoo, Taejon, KOREA, REPUBLIC OF;  
Jong-Hyun Lee, Taejon, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

NONE RLM

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2000-82250 12/26/2000

YES RLM

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
\*\* 07/10/2001

|  |   |                        |                      |                            |
|--|---|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions<br>met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |   |                        |                      |                            |
| Verified and<br>Acknowledged   | Examiner's Signature                            | Initials               |                      |                            |

**ADDRESS**

JACOBSON, PRICE, HOLMAN & STERN  
PROFESSIONAL LIMITED LIABILITY COMPANY  
400 Seventh Street, N.W.  
Washington, DC 20004

**TITLE**

ATM-PON ONU controlling apparatus

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>355 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                       |   | <input type="checkbox"/> Other _____                              |
|                                       |   | <input type="checkbox"/> Credit                                   |